



# OCT. 7-9, 2024 MANDALAY BAY, LAS VEGAS

THE GLOBAL EVENT  
FOR GROCERY & CPG INNOVATION

## Meeting Pod Details

**Location:** Meeting Pods are located inside the Shoreline Exhibit Hall.

**Show Hours:** Monday, October 7 10:00 am - 5:30 pm PT  
Tuesday, October 8 9:00 am - 5:30 pm PT  
Wednesday, October 9 9:00 am – 4:00 pm PT

**Move-In:** Sunday, October 6 12:00 pm – 6:00 pm PT

**Move-Out:** Wednesday, October 9 5:00 pm – 9:00 pm PT

\*All items must be removed by Wednesday; Freeman will break down Meeting Pods on Wednesday night and discard anything that remains in the space.

Kindly note that FedEx's operating hours conclude at 6:00 pm. Should you require shipping services during the move-out process, we recommend considering Freeman as an alternative option.

### What's Included:

- Approximately 8'x9' structure with 3 ft high walls
- Branding on the outside panel with your logo
- 1 table (36" cafe round) and 4 chairs
- Meeting Pods will be in a carpeted area
- Groceryshop will coordinate all setup and teardown of the Meeting Pod
- Complimentary Wi-Fi will be provided in the Exhibit Halls, however, if you need a faster, more reliable connection, we strongly recommend ordering a dedicated internet connection from [Mandalay Bay Exhibitor Services](#).

### Meeting Pod Display Guidelines:

- All Meeting Pods can have ONE additional Monitor for demonstrations and meetings. Maximum size for the Monitor is 43"
- No additional signage and branding will be allowed IN or AROUND your Meeting Pod.
  - Only the above "included Items" plus one additional Monitor and stand will be allowed

### What's NOT Included:

- **AV** – orders must be placed through [Freeman AV](#) (monitors, laptops, etc.)
- **F&B** – light F&B is available to purchase through [Mandalay Bay Exhibitor Services](#) but must remain inside the Meeting Pod. **NO OUTSIDE FOOD AND BEVERAGE IS ALLOWED.**
- Power can be ordered online through [Mandalay Bay Exhibitor Services](#)

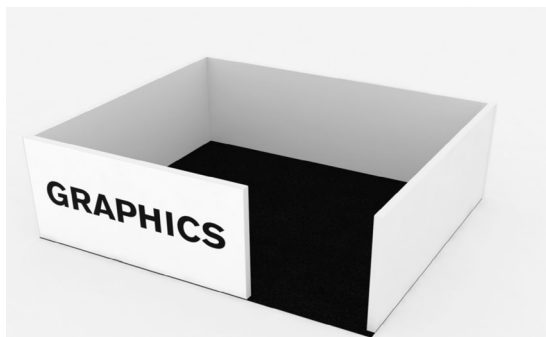
### Deadlines:

- Meeting Pod Logo - must confirm vector file (.ai or .eps) by **August 28**
- Submit a [Certificate of Insurance](#) to **Rainprotection by August 1, 2024**

### Helpful Links:

[Exhibitor Resources](#) | [Display Rules and Regulations](#) | [2024 Exhibitor Terms & Conditions](#)

### Sample Meeting Pod:



### Example Meeting Pod:

